



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

FINANCE COMMITTEE

Wednesday, March 19, 2014

At

7:30 P.M.

Selectmen's Hearing Room, Arlington Town Hall
730 Massachusetts Avenue, Arlington MA

By Allan Tosti, Chairman

Meeting Agenda

1. Review of Budgets
2. Reserve Fund Transfer – Legal
3. Other Business as needed